Lecture 4: The Debate over Utilitarianism

Stuart Rachels – "The Debate over Utilitarianism"



- 1. Pleasure
- 2. Consequences
 - Justice
 - Rights
 - Backward-Looking Reasons
- 3. Impartiality
 - Overly Demanding
 - Disrupts Personal Relationships

Defenses of Utilitarianism

- Contesting the Consequences
- 2. Rule-Utilitarianism
 - Optimal Moral Code
- 3. Common Sense is Wrong
 - All Values Have Utilitarian
 Basis
 - Can't Trust Intuitions
 - Focus on All Consequences

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1. Is Pleasure All That Matters?

<u>**Hedonism**</u> – Pleasure is the ultimate good.



Robert Nozick – The Experience Machine

Cypher from The Matrix

Ignorance is Bliss.

1. Is Pleasure All That Matters?

Utilitarian Responses:

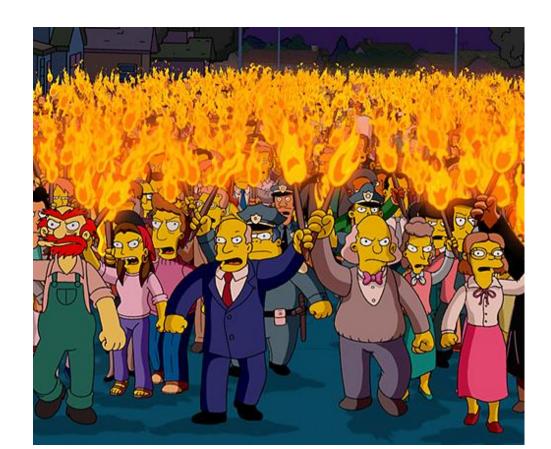
- 1. Right Action = Best Results
- 2. Pluralists: lists of various intrinsic goods.
- Maximize preferences rather than happiness. Pleasure is subjective; preferences are more objective and linked to actual choices and behavior.

- 2. Are Consequences All That Matter?
 - Justice
 - Rights
 - Backward-Looking Reasons



2. Are Consequences All That Matters?

• Justice



2. Are Consequences All That Matter?

• Rights



2. Are Consequences All That Matter?

- Backward-Looking Reasons
- Intrinsic Features of Actions





3. Should We Be Equally Concerned for Everyone?

- Utilitarianism is Too Demanding
- **<u>Supererogatory</u>**: going above and beyond what duty requires you to do



3. Should We Be Equally Concerned for Everyone?

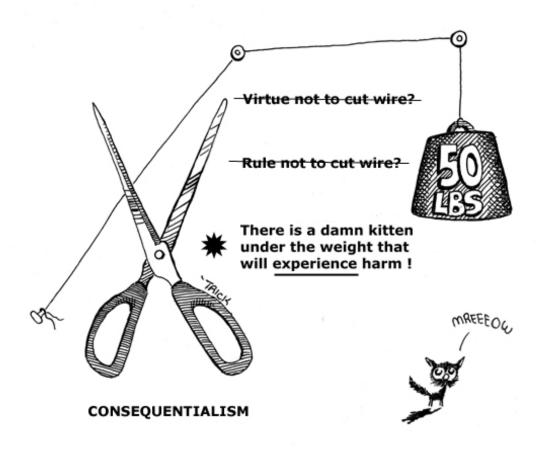
• Utilitarianism Disrupts Personal Relationships



- 1. Contesting the Consequences
- 2. Rule-Utilitarianism
- 3. Common Sense is Wrong



1. Contesting the Consequences



2. Rule-Utilitarianism versus Act-Utilitarianism

- Instead of evaluating individual actions, we should evaluate which rules best maximize happiness.
- If we evaluate each individual action alone to see what will maximize utility, we may actually end up with less happiness. Better to stick to rules.
- This allows for rule-utilitarianism to not violate promise, rights, or justice.



Suppose you are a sheriff facing an angry mob. What should you do?

- A. Frame someone innocent to stop the riot.
- B. Don't frame anyone innocent.

Act-Utilitarianism Reasoning:

- Which act maximizes happiness?
- A.
- Therefore, do A.

Rule-Utilitarianism Reasoning:

- Which rule when generally followed maximizes happiness?
- Rule 1: Frame innocent people.
- Rule 2: Don't frame innocent people.
- Rule 2 maximizes happiness.
- Therefore do B because it follows Rule 2.



2. Rule-Utilitarianism

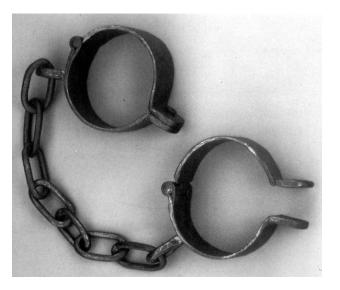
Objection 1: But rules have exceptions!

The Rule-Utilitarian has three options in response:

- 1. Violate rules
 - Objection: Collapses into Act-Utilitarianism
- 2. Reformulate rules: "Don't frame innocent people, unless doing so would achieve some greater good."
 - Objection: Collapses into Act-Utilitarianism
- 3. Always follow rules
 - Objection: Irrational "rule-worship"

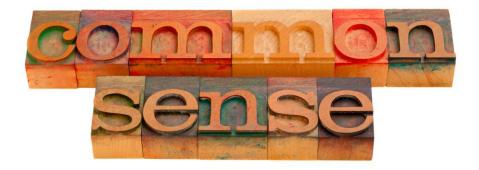
2. Rule-Utilitarianism

- Objection 2: There may be rules that maximize happiness but still still violate rights and justice.
- For example, a rule such as "Enslave a small portion of the population in order to maximize economic gains" may increase utility but still violate rights and be immoral.



3. Common Sense is Wrong

- All Values Have a Utilitarian Basis
- Our Gut Reactions Can't Be Trusted When Cases Are Exceptional
- We Should Focus on *All* The Consequences



3. Common Sense is Wrong

- All Values Have a Utilitarian Basis
 - Objection: Lying is wrong 'in itself' because it betrays people's trust, not because it leads to bad consequences.
 - Response: Lying is wrong precisely because it reduces happiness. When lies are discovered, people who are betrayed feel hurt or angry.

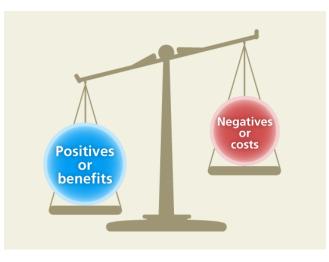


- 3. Common Sense is Wrong
 - Our Gut Reactions Can't Be Trusted When Cases Are Exceptional
 - Usually lying leads to bad consequences. Therefore, experience has trained us to intuitively think that lying is always wrong.
 - But in extreme cases, lying may be right and our intuitions lead us astray.



3. Common Sense is Wrong

- We Should Focus on *All* the Consequences
 - Counter-examples to utilitarianism only focus on the negative consequences, but ignore the positive outcomes that would result if one took the action recommended by utilitarians.



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